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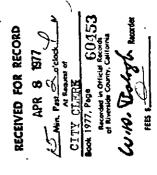
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City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Public Utilities Easement Project:

Parcel Map 7842



FOR RECORDER'S OFFICE USE ONLY

EASEMENT

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FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICK A. SALYER, a married man as his sole and separate property,

as Grantor__, grants__ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical distribution facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

> A strip of land 10 feet in width over a portion of Lot 32 of THE SUBDIVISION of Lots 30, 31, 32, and 33 of LINCOLN HEIGHTS, on file in Book 5 of Maps, at Page 154 thereof, records of said Riverside County, more particularly described as follows:

BEJINNING at a point in the easterly line of Parcel 1 of PARCEL MAP No. 7842, on file in Book 28 of Parcel Maps, at Page 52 thereof, records of said Riverside County, South 0° 22' 00" West 119.00 feet from the northeasterly corner of said parcel; said point being also in the westerly line of Washington Street;

THENCE North 89° 43' 00" West, along a line which is parallel with and distant 6.00 feet northerly, as measured at right angle, from the southerly line of said parcel, a distance of 115.00 feet;

THENCE South 0° 22' 00" West, along a line which is parallel with and distant 6.00 feet westerly, as measured at right angle from the easterly line of said Parcel 1 and Parcel 2 of said Parcel Map, a distance of 83.50 feet;

THENCE North 89° 43' 00" West, 10.00 feet;

THENCE North 0" 22' 00" East, 93.50 feet;

THENCE South 89° 43' 00" East, 125.00 feet to said westerly line of Washington Street;

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THENCE South 0° 22' 00" West, 10.00 feet to the point of beginning;

EXCEPTING therefrom any portion within Parcel 2 of said Parcel Map No. 7842.

Area - 1,934.9 square feet.

by Mercyl Hatelman 39,771

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated MAR. 17 1977

NICK A. SALYER

state of california, county of Riverside	} ss.
OFFICIAL SEAL WILLIAM J. McCUNE NOTARY PUPLIC CALIDARIA PAINCHAL OFFICE IN FOURSIDE COUNTY My Commission Expires February 24, 1981	ON MOrch 17 74 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared NICK A. SALYER.
	to be the person whose name < subscribed to the within instrument and acknowledged to me thathe executed the same. WIINESS my hand and official seal.
	William Mulane Notify Public in and for said State.

